



**2012 Arts & Crafts Show Booth Application**  
 at The Suburban Collection Showplace  
 46100 Grand River Ave • Novi MI  
**January 27-29, 2012**

Company Name \_\_\_\_\_ Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_  
 Email address \_\_\_\_\_ Webpage \_\_\_\_\_  
 \*Description of product(s): \_\_\_\_\_  
 \_\_\_\_\_

\*\*Display includes food samples (you must receive approval from promoter for food items)

**\* ALL PRODUCTS BEING SOLD MUST BE LISTED ABOVE**

\*\*If you are displaying food samples you must have a temporary food license from the Oakland County Health Department 248-926-3305

**BOOTH SPACE**

10ft x 10ft \$300.00  
 Corner add \$50.00

Parking Passes will be available during move-in at Service Desk

**ADDITIONAL ITEMS**

Electric \$80.00  
 8ft table with skirt \$70.00  
 Chair \$10.00

We encourage you to bring your own tables & chairs

**50% DUE WITH CONTRACT, BALANCE DUE January 13, 2012**  
**Please make checks payable to CHARLIE COLEMAN and mail to:**  
**GRAMMIE'S ANGELS & COMPANY**  
 36532 Joanne Livonia MI 48150  
 www.grammiesangels.com • grammiesangels@sbcglobal.net  
**734-502-7077**

**EXHIBITOR MOVE-IN INFORMATION**

Exhibitor set-up & move-in information will be emailed to you 2 weeks prior to show. If you prefer it mailed to you, please check here.

**PAYMENT TYPE**

Account Number \_\_\_\_\_  
 MC  VISA  DISCOVER  AX  Chg Full Amt   
 Name of card \_\_\_\_\_  
 Exp Date \_\_\_\_\_ 3 digit code \_\_\_\_\_  
 Check # / Amount Paid \_\_\_\_\_  
 Address if different than above \_\_\_\_\_

Booth Space Cost \_\_\_\_\_  
 Corner Space Fee \_\_\_\_\_  
 Table or Chair Cost \_\_\_\_\_  
 Electric Cost \_\_\_\_\_  
 Subtotal \_\_\_\_\_  
 Credit Card Fee 4% of subtotal \_\_\_\_\_  
**TOTAL** \_\_\_\_\_

The exhibitor agrees to abide by all exhibit terms, conditions and regulations set forth in the Rules & Regulations included with this exhibitor contract.

Signature \_\_\_\_\_ Date \_\_\_\_\_

For GA&CO Use Only:      Date Rec'd \_\_\_\_\_      Check/MO# \_\_\_\_\_      Amt Pd \_\_\_\_\_  
    Booth # \_\_\_\_\_      Check/MO# \_\_\_\_\_      Amt Pd \_\_\_\_\_  
 Confirmation Sent \_\_\_\_\_