



**2011 Arts & Crafts Show Booth Application**  
 at The Rock Financial Showplace  
 46100 Grand River Ave • Novi MI  
**January 28-30, 2011**

Company Name \_\_\_\_\_ Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_  
 Email address \_\_\_\_\_ Webpage \_\_\_\_\_  
 \*Description of product(s): \_\_\_\_\_

\*Display includes food samples (you must receive approval from promoter for food items)

**\* ALL PRODUCTS BEING SOLD MUST BE LISTED ABOVE**

\*\*If you are displaying food samples you must have a temporary food license from the Oakland County Health Department 248-926-3305

**BOOTH SPACE**

10ft x 10ft \$300.00  
 Corner add \$50.00

**ADDITIONAL ITEMS**

Electric \$80.00  
 8ft table with skirt \$70.00  
 Chair \$10.00

Parking Passes will be available during move-in at Service Desk

We encourage you to bring your own tables & chairs

**BOOTH LOCATION**

1st Choice \_\_\_\_\_

3rd Choice \_\_\_\_\_

2nd Choice \_\_\_\_\_

4th Choice \_\_\_\_\_

Booth choices are not guaranteed; however best efforts will be made to accommodate your choices. If all your choices have been reserved, the best available booth will be assigned. Please include all 4 choices.

**50% DUE WITH CONTRACT, BALANCE DUE JANUARY 14, 2011**

Please make checks payable and send to:

**GRAMMIE'S ANGELS & COMPANY**

36532 Joanne Livonia MI 48150

www.grammiesangels.com • grammiesangels@sbcglobal.net

**734-502-7077**

**EXHIBITOR MOVE-IN INFORMATION**

Exhibitor set-up & move-in information will be emailed to you 2 weeks prior to show. If you prefer it mailed to you, please check here.

**PAYMENT TYPE**

Account Number \_\_\_\_\_  
 MC  VISA  DISCOVER  AX  Chg Full Amt   
 Name of card \_\_\_\_\_  
 Exp Date \_\_\_\_\_ 3 digit code \_\_\_\_\_  
 Check # / Amount Paid \_\_\_\_\_  
 Address if different than above \_\_\_\_\_

Booth Space Cost \_\_\_\_\_  
 Corner Space Fee \_\_\_\_\_  
 Table or Chair Cost \_\_\_\_\_  
 Electric Cost \_\_\_\_\_  
 Subtotal \_\_\_\_\_  
 Credit Card Fee 4% of subtotal \_\_\_\_\_  
**TOTAL** \_\_\_\_\_

The exhibitor agrees to abide by all exhibit terms, conditions and regulations set forth in the Rules & Regulations included with this exhibitor contract.

Signature \_\_\_\_\_ Date \_\_\_\_\_

For GA&CO Use Only:	Date Rec'd _____	Check/MO# _____	Amt Pd _____
	Booth # _____	Check/MO# _____	Amt Pd _____
Confirmation Sent _____			